



Member Agencies: Cities of Avenal, Corcoran, Hanford and Lemoore, County of Kings

Chair: Sid Palmerin

Vice-Chair: Kalish Morrow

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including auxiliary aids, translation requests, or other accommodations, please contact the KCAG Office at (559) 852-2654 by 4:00 on the Friday prior to this meeting. Agenda backup information and any public records provided to the Commission after the posting of the agenda for this meeting will be available for public review at 339 West D Street, Suite B, Lemoore, CA. In addition, most documents will be posted on [www.kingscog.org](http://www.kingscog.org).*

# SPECIAL MEETING

**Agenda:** KINGS COUNTY ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY

**Place:** In-Person

City of Hanford, City Council Chambers  
Civic Auditorium  
400 N. Douty Street, Hanford, California 93230

**Other Locations:**

City of Avenal  
Avenal City Hall  
919 Skyline Blvd., Avenal, California

**Zoom Meeting**

Meeting ID: 599 973 9795; Passcode: 93245  
<https://zoom.us/j/5999739795?pwd=b1gvc0hadUI5OVlqTDVQSDllbzdldz09>

Phone only: 1-669-900-6833

**Time:** 3:00 p.m., Wednesday, October 25, 2023

### KINGS COUNTY ASSOCIATION OF GOVERNMENTS TEMPORARY PUBLIC MEETING PROTOCOL

KCAG hereby provides notice that effective April 1, 2022 it will return to in-person and public meetings. However, due to the renovation of the Kings County Board of Supervisors Chambers, the location and time of the Authority’s regular monthly meetings has changed. Until further notice and the completion of the renovation of the Board of Supervisors Chambers, the Authority will be holding special meetings on a monthly basis at the City of Hanford, City Council Chambers located at the Civic Auditorium located at 400 N. Douty Street, Hanford, California 93230

Members of the public who wish to participate in this meeting can do so in one of the following three ways: (1) by attending the meeting in person, (2) via Zoom Meeting, or (3) by submitting written comments on any matter within the Authority’s subject matter jurisdiction, regardless of whether it is on the agenda for the Authority consideration or action and those written comments will be entered into the administrative record of the meeting. To submit written comments by U.S. Mail or e-mail for inclusion in the meeting record, they must be received by the KCAG Office no later than 2:00 p.m. on the afternoon of the noticed meeting. To submit written comments by e-mail, please forward them to [Terri.King@co.kings.ca.us](mailto:Terri.King@co.kings.ca.us). To submit such comments by U.S. Mail, please forward them to KCAG, at 339 W. D Street, Suite B, Lemoore, CA 93245.

#### Authority Members

- |  |                                 |
|--|---------------------------------|
| Commissioner Sid Palmerin, Chair       | Councilmember, City of Corcoran |
| Commissioner Kalish Morrow, Vice chair | Councilmember, City of Hanford  |
| Commissioner David Orth                | Councilmember, City of Lemoore  |
| Commissioner Alvaro Preciado           | Councilmember, City of Avenal   |
| Commissioner Doug Verboon              | Supervisor, County of Kings     |

**ITEM****PAGE****ACTION****I. CALL MEETING TO ORDER - Chairperson****A. Roll Call****B. Unscheduled Appearances**

Any person may address the Authority on any subject matter within the jurisdiction or responsibility of the Authority at the beginning of the meeting; or may elect to address the Authority on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Authority. Unscheduled comments will be limited to three minutes.

**C. Minutes**

1. Minutes of June 28, 2023	1-2	Action
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**II. ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY****A. General Authority Items**

1. FY 2022-23 Fourth Quarter Report	3-6	Action
2. FY 2022-23 Annual Report	7-9	Action

**III. MISCELLANEOUS:****A. Correspondence****B. Staff Comments****C. Board of Directors Comments****IV. ADJOURNMENT: Next meeting date to be determined**